Chairperson of the National Endowment for the Arts for a term of four years; Dennis DeConcini, of Arizona, to be a Member of the Board of Trustees of the Barry Goldwater Scholarship and Excellence in Education Foundation for a term expiring April 17, 2026; and Joseph M. Green, of North Carolina, to be a Member of the Board of Trustees of the Barry Goldwater Scholarship and Excellence in Education Foundation for a term expiring March 3, 2022?

The nominations were confirmed en bloc.

## LEGISLATIVE SESSION

The PRESIDING OFFICER. The Senate will now resume legislative session. (Mr. SCHATZ assumed the Chair.)

The PRESIDING OFFICER Kelly). The Senator from Hawaii.

## NOMINATIONS REMAINING IN STATUS QUO

Mr. SCHATZ. Mr. President, as if in executive session, I ask unanimous consent that all the nominations received by the Senate during the 117th Congress, first session, remain in status quo, notwithstanding the provisions of rule XXXI, paragraph 6, of the Standing Rules of the Senate, with the following exceptions: Calendar Nos. 262, 265, 300, 313, 314, 348, 349, 355, 405, 407, 408, 415, 456, 460, 464, 468, 469, 483, 484, 485, 504, 510, 511, 512, 514, 515, 527, 529, 530, 532, 542, 549, 550, 551, 552, 559, 561, 564, 566, 568, 586, 588, 593, 594, 609, 610, 611, 615, 628, 631, 633, 634, 417, 424, 427, and PN Nos. 433, 489, 747, 767, 1023, 1155, 1435, 1464, 1285, 1286, 1222, 1223, 1295, 408, 409, 410, 411, 412, 442, 541, 554, 722, 761, 770, 954, 1014, 1048, 1049, 1148, 1156, 1165, 1170, 1206, 1207, 1210, 1211, 1228, 1251, 1254, 1288, 1289, 1323, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1364, 1370, 1372, 1423, 1424, 1439, 1369, 231, 427, 436, 618, 773, 778, 788, 796, 919, 999, 1491, 1149.

The PRESIDING OFFICER. Without objection, it is so ordered.

# ORDERS FOR MONDAY, DECEMBER 20, 2021 THROUGH JANUARY 3, 2022

Mr. SCHATZ. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn, to then convene for pro forma sessions only, with no business being conducted, on the following dates and times; and that following each pro forma session, the Senate adjourn until the next pro forma session: Monday, December 20, at 5 p.m.; Thursday, December 23, at 11 a.m.; Monday, December 27, at 4:30 p.m.; and Thursday, December 30, at 8:30 a.m. When the Senate adjourns on Thursday, December 30, it will next convene at 12 noon on Monday, January 3, pursuant to the Constitution. I further ask that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, the

time for the two leaders be reserved for their use later in the day, and the Senate be in a period of morning business, with Senators permitted to speak therein for up to 10 minutes each; further, that at 5:30 p.m., the Senate proceed to executive session to resume consideration of the Sanchez nomination, as provided under the previous order; that if the nomination is confirmed, the motion to reconsider be considered made and laid upon the table and the President be immediately notified of the Senate's action.

The PRESIDING OFFICER. Without objection, it is so ordered.

# ADJOURNMENT UNTIL MONDAY, DECEMBER 20, 2021, AT 5 P.M.

Mr. SCHATZ. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent that it stand adjourned under the previous order.

There being no objection, the Senate, at 4:04 a.m., adjourned until Monday, December 20, 2021, at 5 p.m.

#### NOMINATIONS

Executive nomination received by the Senate:

FEDERAL HOUSING FINANCE AGENCY

SANDRA L. THOMPSON, OF MARYLAND, TO BE DIREC-TOR OF THE FEDERAL HOUSING FINANCE AGENCY FOR A TERM OF FIVE YEARS, VICE MARK ANTHONY CALABRIA.

## DISCHARGED NOMINATION

The Senate Committee on Banking, Housing, and Urban Affairs was discharged from further consideration of the following nomination by unanimous consent and the nomination was confirmed:

ELIZABETH ROSENBERG, OF VERMONT, TO BE ASSIST-ANT SECRETARY FOR TERRORIST FINANCING, DEPART-MENT OF THE TREASURY.

## CONFIRMATIONS

Executive nominations confirmed by the Senate December 17, 2021:

### DEPARTMENT OF STATE

LARRY EDWARD ANDRE, JR., OF TEXAS, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAOR-DINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE FEDERAL REPUBLIC OF SOMALIA

ELIZABETH MOORE AUBIN, OF VIRGINIA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAOR-DINARY AND PLENIPOTENTIARY OF THE UNITED STATES DINARI AND PERMITOTEMITATI OF THE UNITED STATES
OF AMERICA TO THE PEOPLE'S DEMOCRATIC REPUBLIC
OF ALGERIA.

MARIA E. BREWER, OF VIRGINIA, A CAREER MEMBER

OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE KINGDOM OF LESOTHO.

CHRISTOPHER JOHN LAMORA, OF RHODE ISLAND, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY UNITED STATES OF AMERICA TO THE REPUBLIC OF CAM-

TULINABO S. MUSHINGI, OF VIRGINIA, A CAREER MEM-BER OF THE SENIOR FOREIGN SERVICE, CLASS OF COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA
TO THE REPUBLIC OF ANGOLA, AND TO SERVE CONCURRENTLY AND WITHOUT ADDITIONAL COMPENSATION AS
AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY
OF THE UNITED STATES OF AMERICA TO THE DEMOCRATIC REPUBLIC OF SAO TOME AND PRINCIPE.

EUGENE S. YOUNG, OF NEW YORK, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND

PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF THE CONGO.

MICHELE JEANNE SISON, OF MARYLAND. A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF CAREER AMBASSADOR, TO BE AN ASSISTANT SEC-RETARY OF STATE (INTERNATIONAL ORGANIZATION AF-FAIRS)

MARC EVANS KNAPPER OF CALIFORNIA A CAREER MARC EVANS KNAPPER, OF CALIFORNIA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAOR-DINARY AND PLENIPOTENTIARY OF THE UNITED STATES

DINARI AND FLEXIFULENTARIO F THE UNITED STATES
OF AMERICA TO THE SOCIALIST REPUBLIC OF VIETNAM.
CHRISTOPHER P. LU, OF VIRGINIA, TO BE REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO THE
UNITED NATIONS FOR U.N. MANAGEMENT AND REFORM,

UNITED NATIONS FOR U.N. MANAGEMENT AND REFORM, WITH THE RANK OF AMBASSADOR.
CHRISTOPHER P. LU, OF VIRGINIA, TO BE AN ALTERNATE REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO THE SESSIONS OF THE GENERAL ASSEMBLY OF THE UNITED NATIONS, DURING HIS TEXURE OF SERVICE AS REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO THE UNITED NATIONS FOR IN MANAGEMENT OF THE UNITED STATES OF AMERICA TO THE UNITED NATIONS FOR U.N. MANAGE-

AMERICA TO THE UNITED NATIONS FOR U.N. MANAGE-MENT AND REFORM. RUFUS GIFFORD, OF MASSACHUSETTS, TO BE CHIEF OF PROTOCOL, AND TO HAVE THE RANK OF AMBASSADOR DURING HIS TENURE OF SERVICE.

#### UNITED STATES AGENCY FOR INTERNATIONAL DEVELOPMENT

MARCELA ESCOBARI, OF MASSACHUSETTS, TO BE AN ASSISTANT ADMINISTRATOR OF THE UNITED STATES AGENCY FOR INTERNATIONAL DEVELOPMENT .

#### DEPARTMENT OF THE TREASURY

ALEXIA MARIE GABRIELLE LATORTUE, OF THE DIS-RICT OF COLUMBIA, TO BE AN ASSISTANT SECRETARY OF THE TREASURY.

#### CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

CATHERINE A. MCLAUGHLIN, OF MASSACHUSETTS, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE FOR A TERM EXPIRING OCTOBER 6, 2024.

#### NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

LYNNETTE YOUNG OVERBY, OF DELAWARE, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR THE REMAINDER OF THE TERM EXPIRING JANUARY 26, 2022.

ISMAEL N. AHMED, OF MICHIGAN, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE ARTS FOR A TERM EX-PIRING SEPTEMBER 3, 2024.

HUASCAR MEDINA, OF KANSAS, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE ARTS FOR A TERM EX-PIRING SEPTEMBER 3, 2026.

#### CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

FAGAN HARRIS, OF MARYLAND, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE FOR A TERM EX-PIRING OCTOBER 6, 2023.

### DEPARTMENT OF STATE

STEVEN C. BONDY, OF NEW JERSEY, A CAREER MEM-BER OF THE SENIOR FOREIGN SERVICE, CLASS OF MIN-ISTER-COUNSELOR, TO BE AMBASSADOR EXTRAOR-DINARY AND PLENIPOTENTIARY OF THE UNITED STATES

OF AMERICA TO THE KINGDOM OF BAHRAIN.
MICHAEL RAYNOR, OF MARYLAND, A CAREER MEMBER
OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF SENEGAL, AND TO SERVE CONCUR-RENTLY AND WITHOUT ADDITIONAL COMPENSATION AS AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC
OF GUINEA-BISSAU.
ADAM SCHEINMAN, OF VIRGINIA, TO BE SPECIAL REP-

RESENTATIVE OF THE PRESIDENT FOR NUCLEAR NON-PROLIFERATION, WITH THE RANK OF AMBASSADOR. SHARON L. CROMER, OF NEW YORK, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF CAREER

MINISTER, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF THE GAMBIA.

TO THE REPUBLIC OF THE GAMBIA.
TROY DAMIAN FITRELL, OF VIRGINIA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA

TO THE REPUBLIC OF GUINEA.

MARC OSTFIELD, OF PENNSYLVANIA, A CAREER MEMBER OF THE SENIOR EXECUTIVE SERVICE, TO BE AMBAS-SADOR EXTRAORDINARY AND PLENIPOTENTIARY THE UNITED STATES OF AMERICA TO THE REPUBLIC OF

CYNTHIA ANN TELLES, OF CALIFORNIA, TO BE AMBAS SADOR EXTRAORDINARY AND PLENIPOTENTIARY THE UNITED STATES OF AMERICA TO THE REPUBLIC OF COSTA RICA.

CLAIRE D. CRONIN, OF MASSACHUSETTS, TO BE AMBAS-

CLAIRE D. CRONIN, OF MASSACHUSETTS, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO IRELAND.

BATHSHEBA NELL CROCKER, OF THE DISTRICT OF COLUMBIA, TO BE REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO THE OFFICE OF THE UNITED NATIONS AND OTHER INTERNATIONAL ORGANIZATIONS IN GENEVA, WITH THE RANK OF AMBASSADOR.

JACK A. MARKELL, OF DELAWARE, TO BE REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO THE ORGANIZATION FOR ECONOMIC COOPERATION AND DEVELOPMENT, WITH THE RANK OF AMBASSADOR.

OPMENT, WITH THE RANK OF AMBASSADOR.